

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: **Tuesday 4 July 2017**

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact:

Lorna Mellors

Democratic Services Officer

0115 901 3673

Having trouble reading this? Please call 0115 901 3673 if you need it in large print, audio or another format.

Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Bob Collis
Councillor Gary Gregory
Councillor Barbara Miller
Councillor John Parr
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Jane Walker

Councillor Meredith Lawrence

	AGENDA	Page			
1	Apologies for Absence and Substitutions.				
2	To approve, as a correct record, the minutes of the meeting held on 9 May 2017	5 - 8			
3	Declaration of Interests.				
4	Exclusion of the Press and Public.				
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.				
5	Application for a Joint Hackney Carriage / Private Hire Drivers Licence (IR)	9 - 12			
	Report of Director for Health and Community Wellbeing - David Wakelin				
6	Change of Circumstance of Hackney Carriage / Private Hire Drivers Licence No. 2766	13 - 14			
	Report of Director for Health and Community Wellbeing - David Wakelin				
7	Change of Circumstance of Hackney Carriage / Private Hire Drivers Licence No. 3725	15 - 18			
	Report of Director for Health and Community Wellbeing - David Wakelin				
8	Application for a Joint Hackney Carriage / Private Hire Drivers' Licence (MJB)	19 - 24			
	Report of Director for Health and Community Wellbeing - David Wakelin				
9	Application for a 1 Year - Joint Hackney Carriage / Private Hire Drivers' Licence - AB	25 - 32			
	Report of the Director for Health and Community Wellbeing.				
10	Any other item which the Chair considers urgent.				